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9

10 **UNITED STATES DISTRICT COURT**
11 **EASTERN DISTRICT OF WASHINGTON**

12 STATE OF WASHINGTON, et al.,

13 Plaintiffs,

14 v.

15 UNITED STATES FOOD AND
DRUG ADMINISTRATION, et al.,

16 Defendants.
17

NO. 1:23-cv-03026-TOR

MOTION FOR LEAVE TO
APPEAR PRO HAC VICE

FEE: \$200.00

18 Pursuant to LCivR 83.2(c) of the United States District Court for the Eastern
19 District of Washington, Elizabeth Lester-Abdalla hereby moves for permission to
20 appear and participate as counsel in the above-entitled action on behalf of the
21 Commonwealth of Pennsylvania.
22

The particular need for my appearance and participation is: to ensure adequate representation of the interests of the Commonwealth of Pennsylvania.

I, Elizabeth Lester-Abdalla, understand that I am charged with knowing and complying with all applicable local rules.

I have been admitted to practice before the following courts on the following dates:

Courts	Dates
Commonwealth of Pennsylvania	12/19/19
Eastern District of Pennsylvania	11/8/22
Western District of Pennsylvania	11/18/22
Court of Appeals for the Third Circuit	2/1/24

I have not been disbarred or formally censured by a court of record or by a state bar association and there are not disciplinary proceedings against me.

I declare under penalty of perjury that the foregoing is true and correct.

Date: 2/2/24

Signature of Applicant: /s/ Elizabeth P. Lester-Abdalla

Pro Hac Vice Attorney

Applicant's Name:

Elizabeth Lester-Abdalla

Bar No./State Bar No.:

Pennsylvania Bar No. 327276

Law Firm Name:

Pennsylvania Office of Attorney General

Street Address:

1600 Arch Street, Suite 300

City, State, Zip:

Philadelphia, Pennsylvania 19103

Phone Number:

(215) 560-2980

Primary Email:

elester-abdalla@attorneygeneral.gov

STATEMENT OF LOCAL COUNSEL

I am authorized and will be prepared to handle this matter, including trial, in the event the applicant Elizabeth Lester-Abdalla is unable to be present upon any date assigned by the court.

DATE: <u>2/2/2024</u>	Signature Local Counsel: <u>/s/ Andrew R.W. Hughes</u>
Local Counsel's Name:	ANDREW R.W. HUGHES
Bar # / State Bar #:	WSBA #49515
Law Firm Name:	Washington Office of the Attorney General
Street Address:	800 Fifth Avenue, Suite 2000
City, State, Zip:	Seattle, WA 98104
Phone/Facsimile:	206-498-8113
Primary Email:	Andrew.Hughes@atg.wa.gov

Electronic Case Filing Agreement

By submitting this form, the undersigned understands and agrees to the following:

1. The CM/ECF system is to be used for filing and reviewing electronic documents, docket sheets, and notices.

2. The password issued to you by the court, combined with your login, serves as your signature under Federal Rule of Civil Procedure 11. Therefore, you are responsible for protecting and securing this password against unauthorized use.

3. If you have any reason to suspect that your password has been compromised in any way, you are responsible for immediately notifying the Court. Members of the Court's systems staff will assess the risk and advise you accordingly.

4. By signing this Registration Form, you consent to receive notice electronically, and to waive your right to receive notice by personal service or first class mail pursuant to Federal Rule of Civil procedure 5(b)(2)(c), except with regard to service of a complaint and summons. This provision does include electronic notice of the entry of an order or judgment.

5. You will continue to access court information via the Eastern District of Washington's internet site or through the Public Access to Court Electronic Records (PACER) system. You will continue to need a PACER login, in addition to the Court-issued password. You can register for PACER at their web site: <http://pacer.psc.uscourts.gov>.

6. By this registration, the undersigned agrees to abide by the rules and regulations in the most recent General Order, the Electronic Filing Procedures developed by the Clerk's Office, and any changes or additions that may be made to such administrative procedures in the future.

/s/ Elizabeth Lester-Abdalla
Signature

2/2/2024
Date Signed

CERTIFICATE OF SERVICE

I hereby certify that on February 2nd, 2024, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF System, which in turn automatically generated a Notice of Electronic Filing (NEF) to all parties in the case who are registered users of the CM/ECF system. The NEF for the foregoing specifically identifies recipients of electronic notice.

DATED this 2nd day of February 2024, at Seattle, Washington.

/s/ Andrew R.W. Hughes

ANDREW R.W. HUGHES, WSBA #49515
Assistant Attorney General